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VICTORY.

Joseph C. Fisher.



SONGS OF VICTORY is an EN TIRELY NEW Collection, for Revivals, Camp, and all other fissemblies of Saints

Grand Junstion, Mich.



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OF

VCORY

BYK

Joseph C. Fisher.

Published at Grand Junction Michigan

CO FOURTH EDITION

"Unto Jesus, Who loved us,

ND washed as from our sins in His own blood, and hath made as kings and priests anto God, and His Father.' And to all His saints, are these SONGS OF V:CTORY consecrated forever more. AMEN!

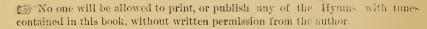
It is a fact well known, and felt by the saints, that the hymns of the past fail to express the glorious Light and Liberty, Grace, Truth and Power the Free sud Holy Church has attained in this blessed evening light. Hence the Lord has may relously given these NEW SONGS, that we may more fully sing the Joy and Victory we have in the Lord Jesus Christ.

We know of no book of sacred music so entirley a new collection as these HEANENLY SONGS OF VICTORY.

We fervently pray that these inspired melodies and hymns may stir and awaken the hearts of the impenitent, and that thousands of souls may be washed in the blood, and added to the Lord through their instrumentality.

SONGS OF VICTORY is specially adapted to the Holiness work, in Camp-meetings, Revivals, and all the Assemblies of the Saints of the Most high God.

We return our heart-felt thanks to the dear ones who have so electronically contributed to these Songs of Victory. May their reward be many stars in glory, and they too, shine as the stars forever and ever; Amen!



THE RESERVE OF THE PARTY OF THE



No. 2. The All-Cleansing Kountain.

"In that day there shall be a fountain opened to the house of David for sin and uncleanness."—Zech. 13; 1.



- 4 Yes, a broken spirit and a contrite heart,
 Thou wilt never despise, Oh, my God;
 But will killy cleanse it now in every part,
 Till I'm whiter than snow by the blood.
 5 I have overcome now by the blood of the Lam
- 5 I have overcome now by the blood of the Lamb, And I'm cithed in my raiment so white; And I'm on my journey to that glorious land, Where forever I'll dwell in the light.
- 6 What are these in spotless robes, and whence came they? As they're singing with palms in their hands; These through tribulation gained the victory, Having washed in the blood of the Lamb.

No. 3. The White Horse Cavalry.

"The armies in heaven followed Him upon white horses, clothed in fine linen white and clean."-Rev. 19: 14.





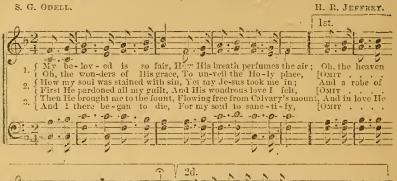
The Victory.

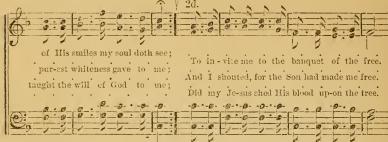
"This is the victory that overcometh the world, even our faith."-1 John 5; 4-



No. 6. Oh! This Blessed Kolu Rest.

"We which have believed do enter into rest as He said."-Heb. 4: 3.









And He taught me that I must Then be prostrate in the dust,

That with Him if I would reign eternally; And my Jesus, who so fully saveth me; Self within must all be slain,

And I live with Him again,

Just the holy life my Lord now giveth me. As a ransom did He give for you and me.

15 So if now my soul doth boast, It is of the Holy Ghost

Oh, that all on Him would wait,

No. 7.

The **Bord** is Coming.

"They shall see the Son of man coming in the clouds of heaven with power and great glory."—Matt. 24: 30.—1 Thess. 1: 7-10. D. S. WARNER. -0-Are you read - y wait-ing for the Lord? See, the signs pro-claim Him Now are man - y running to and fro Spreading ho - li - ness a Hark! the sol - can warning un - to all, Judgment's counting, oh how Christ is com-ing! O the heavenly sight Our be-low - ed can't de As the lightning flashes east to west, Comes the Lord in flam - ing See, the signs pro-claim Him near; Spreading ho - hi - ness | a - round a - round; how soce ! can't de - lay; fire; With the trumpet's mighty, mighty sound, Now the Son of God ap - pears; 7= -0-9----In the aw - ful thunders of His Word, Now His com-ing steps we And the ev' ning light be-gins to glow, Soon we'll hear the Trumpet's For His Bride is robed in snow-y white, Oh, what glo - ry thrills each holy breast! Sin-ners melt beneath His High Him all y yearing in the law of the marriage Now His coming steps we hear Soon we'll hear the Trumper's sound. Heav-en trembles at your doom. Hail Him, all ye saints in glo-ry crowned! With Him reign e-ter-nal CHORUS. Thou art coming, O my Saviour, Who can stand thy flaming light? 8-0 Thy Spir-it Sweeps a-way the works of night; Quickly coming in Thy glo-ry With Thy bright an-gel - ic train, We shall see Thee in Thy beauty, And for-ey-er with Thee reign. 0_0_

No. 8. Come Home, Loor Sinner!

"Come unto me, all ye that labor and are heavy laden, and I will give you rest."—Matt. 11: 25.







No. 9. Athy Should a Litertal Complain?

"The peace of God which passeth all understanding shall keep your hearts and minds through Christ Jesus."—Phil. 4: 6-7.



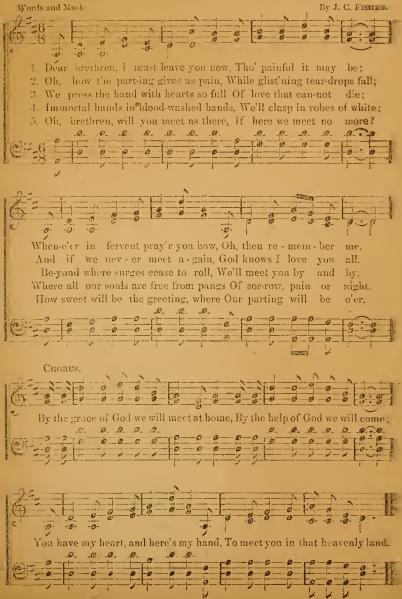
The Love of God.

"Behold what mauner of love the Father hath bestowed upon us that we should be called the sons of God."—1 John 3; 1.



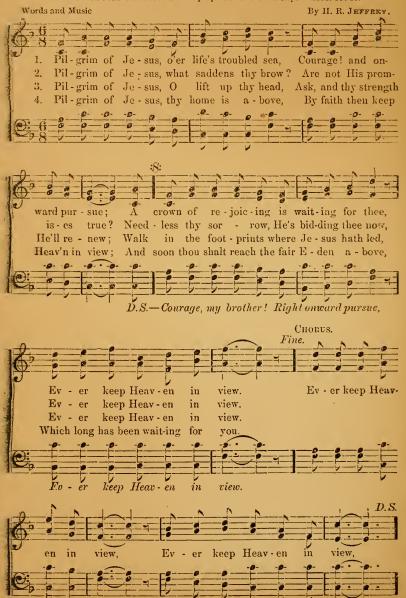
No. 11. The Saint's Farewell.

"Finally, brethren, farewell" be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."—2 Cor. 13: 11.

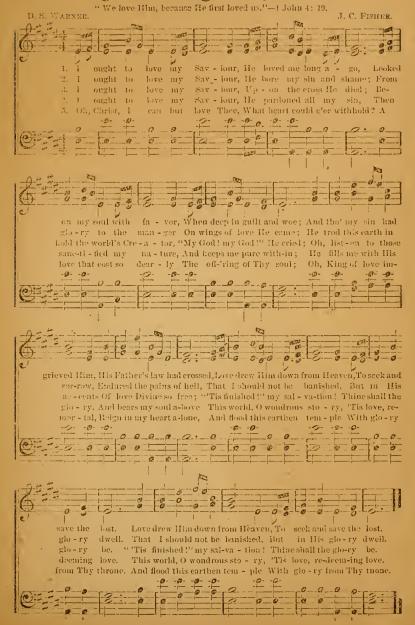


No. 12. Ever Zeep Henven in View.

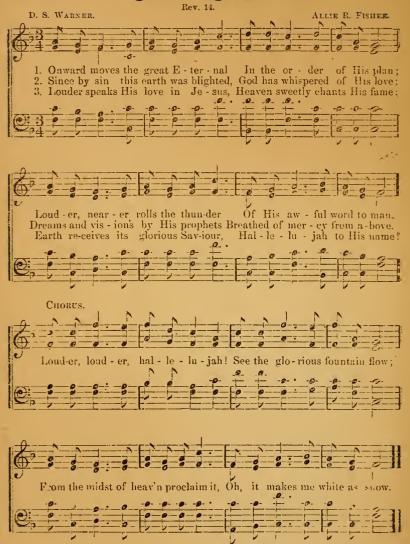
"But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he half prepared for them a city."—Heb. 11:16.



No. 13. I Ought to Love my Saviour.



Londer! Londer!



- 4 Yet the world is wrapped in Sumber, Louder raise the Trumpet's blast! Oh, in mercy let it thunder, Ere the day of mercy's past.
- 5 In the cages of deception, Souls are pining to be free; Quickly sound the proclamation Of the glorious jubilee.
- 6 God is calling: "Come, my peop.e.,"

 Haste, oh, hasten to escape

 From the sin of sectish Babel,

 Lest ye perish in her fate
- 7 Loader, Saviour, by Thy blessing We will call Thy people home For we feel Thy near approaching. Come, O blessed Jesus, come!

No. 15. The Golden Harvest.

"Lift up your eyes and look on the fields, for they are white, already to harvest." — John 4: 35.

Words and Music by H. R. JEFFREY.

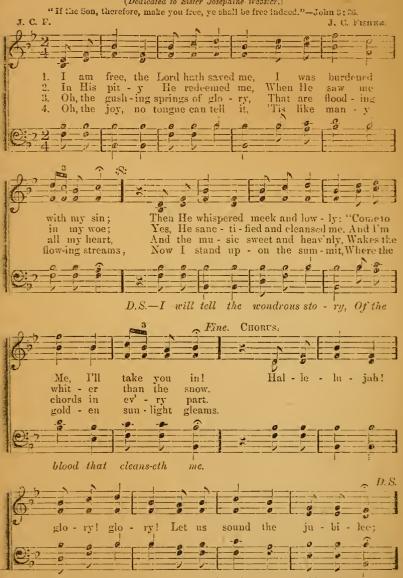


Norm-These verses were added by D. S. Warner.

- 5 Why stand ye all day idle?
 There's harvesting for all;
 Oh, grasp the flaming sickle,
 And hoed the Master's call.
- 6 O come and join the number Of the reapers gone before; And you shall have the penny, Though it be the 'leventh hour.

I Am Free.

(Dedicated to Sister Josephine Webster.)



- 5 Thus He purifies this temple, As the fire refines the gold; And the presence of His angel Keeps me as in days of old.
- 6 Upward as through trackless ether, To the realms of glory bright; There I'll fly to dwell forever, Clad in robes of snowy white.

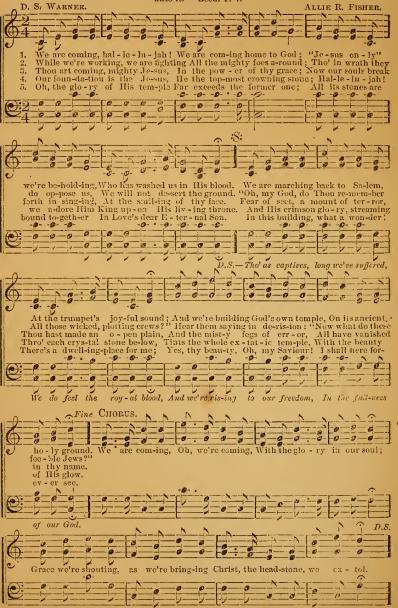
No. 17. Sinner, Christ is Waiting!

" Deheld the husbandman waiteth for the precious fruit of the earth."-James 5: 7.



No. 18. Coming Back to Salem.

"They shall bring forth the Head-stone thereof with shoutings, crying, grace; grace unto it."—Zech. 4: 7.



No. 19. The Great Physician.

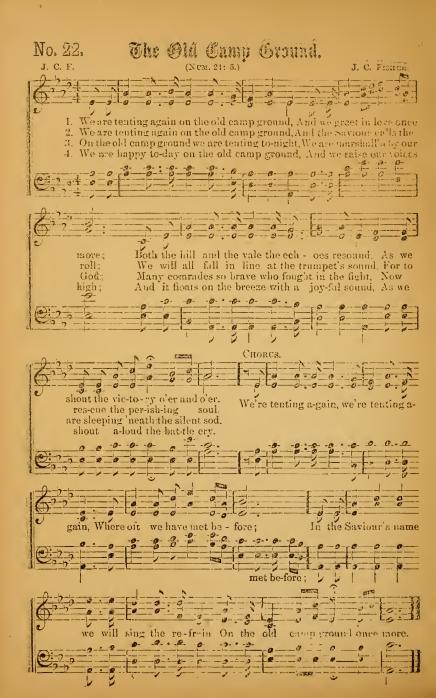
"He healeth the broken in heart, and bindeth up their wounds."-PSALMS 147: 3. O faint not, wea -ry soul, Thy Saviour's near to thee; Be-hold! thy Sav-iour dies; He dies, He dies for thee! Thy sins of crim-son dye, Shall white as wool ap - pear; Thy sins of crim-son hue, Shall all be white as snow; By faith, O plunge to - day; Be-hold the foun-tain near, He now will make thee whole, Look up to Cal - va - ry. 'Tis finished! now He cries, O cap - tive soul, be free! To the blood foun-tain fly, 'Twill cleanse thee, do not fear. But to the foun - tain go. But noth-ing thou eanst do, Oh, sin - sick soul, draw near, 'Twill purge thy stain Hail, wondrous cleans-ing Hail, Fount of pu - ri - ty! Hail, great se - cu - ri - ty! Thou spot-less Lamb

No. 20. In the Beart of My God.



No. 21.

The River of Dife. "And He showed me a pure river of water of life clear as crystal proceeding out of the throne of God and the Lamb."—Rev. 22: 1. J. C. FISHER. There's a Riv - er of Life with its pure cys-tal Light, Flow-ing this riv - er so clear blooms the fair tree of life, And its the clear sea of glass that is mingled with fire, All the 4. There was nev - er any one that could learn that sweet song, But those 5. There's a foun-tain, a stream where the thirsty may drink Of the -9out from the great white throne, In that beau-ti-ful land where there sweet fragrance fills the soul: In our beau - ti-ful home where therebless-ed redeemed now stand; And with harps in their hands, in the who are washed and redeemed; And whose voice, like the loud thunders, free; They shall suf-fer no heat, wa - ter of Life so .0. . 0. ... D.S .- Ind jor - cv - er I'll praise my Fine. EXC. TVA night. And where sor - row nev - er can is be known. strife, And the streets are paved with glit - t'ring gold. 110 choir, Sing the song of heav'n - ly Mo - ses and the Lamb. roll 11 long, As with glo - ry bright their fa - ces beamed. think, And no sor - row shall they ev - er -0--9- • -9--0-God and King, For my cleansing in the crim-son flood. CHORUS. By the crys-tal wa-ters flashing, I stand all redeemed by the blood. 0.0.0 0





No. 24. 'Dis Better felt Than Told.

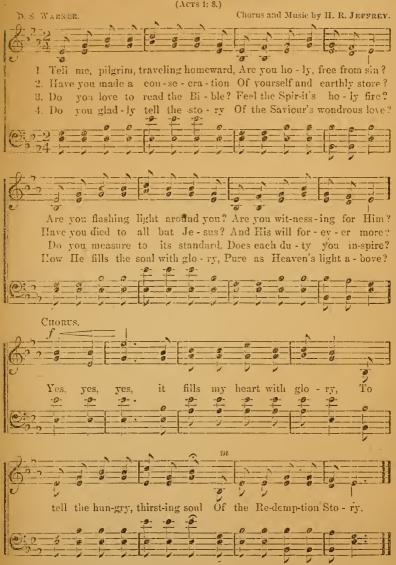
(1 Pet. 1: S.)



No. 25.

The Redemption Story

(ACTS 1: S.)



5 Do you think and talk of Jesus, More than all the world beside? Does it bring a holy comfort, In Him only to abide?

6 Are you seeking out the needy? Leading sinners to the blood? Thus, O pilgrim, should we ever Live and work alone for God.

Christ, the Rosnge.

"The eternal God is thy refuge, and underneath are the everlasting arms." - Den', SS: 27. Br J. C. Visuna. Words and Music I. Poor sin - ner, as you trambling stand Where filty billows mear you rell sin - ner, ere that ay-fal night Shall o - ver take thee in thy sar, sin - ner, harton, look to Him, Tho in dry heart there's nor resonance. sin - ner, soon that awful day Will come when thou shalt swely lower, you He says with gentle voice, "De not a-fraid, for it Oh, flee for ref-uge while at hand, The Sav-iour waits to save your soul Oh, flee to Christ, who is the light, Who sav-eth all who come to Him. His blood can cleanse it from all sin, And make it light as per-fect day, Those who their Savioar turn a-way, Shall in - to dark-ness wailing gar. Just now if you will make your choice, And turn to Me, ye shall not die." CHORUS. jah! come and trust Him, He will make your heart to glow; It will make you white as snow. Come and plunge in-to the foun-tain,

Love for Jesus.

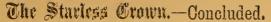
"Did not our hearts ourn within us, while He talked with us by the way?"-Luke 24: 32.

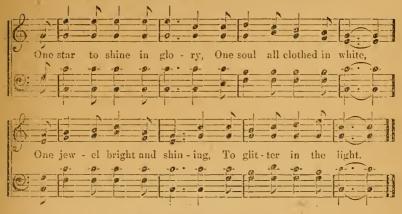


The Starless Crown.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."—Dan. 12: 3.







No. 29. Swect Rest in Frans.

"This is the rest wherewith ye may cause the weary to rest; and this is the refreshing."—Isa, 28: 12.



Be Ready, All.

"Be ye therefore ready also: for the Son of man cometh at an hour when ye think not."-Luke 12: 40.



No. 31.

The Bride of Christ.



No. 32.

Down in the Garden.



Reauties of Zion.

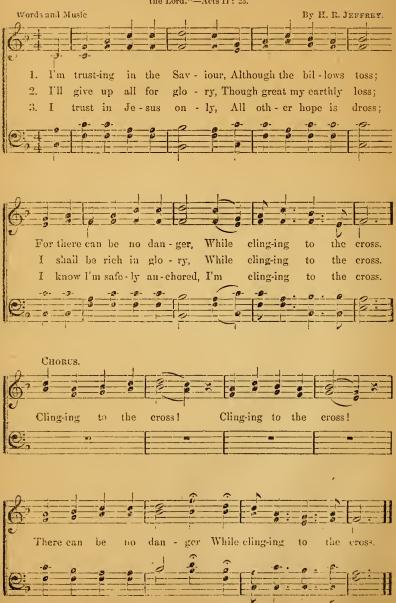
"Glorious things are spoken of thee, O City of God."-Psalms 87: 3.



No. 34.

Clinging to the Cross.

"He exhorted them all that with purpose of heart they would cleave unto the Lord."—Acts 11: 23.



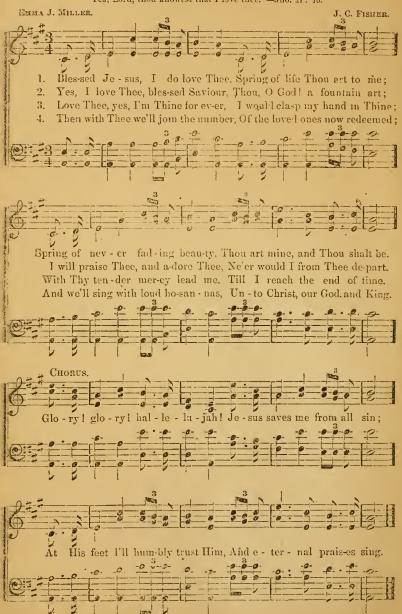
Fing an Facilation.

to Common all fails of the most ready,"-Lit is 11:47.



I Love my Saviour.

"Yea, Lord, thou knowest that I love thee."-Jno. 21: 16.



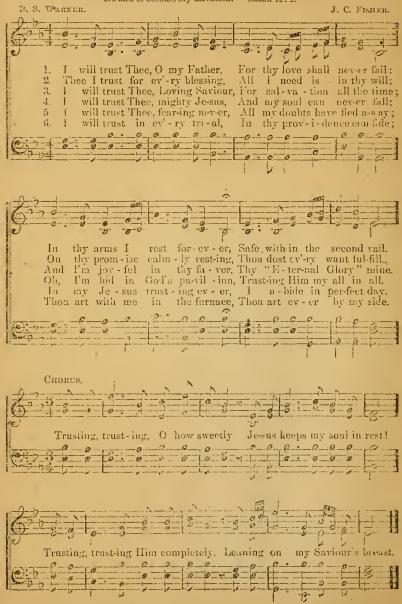
Ficavenly Chorus.

"And they sung as it were a new song, and no man could learn that song but the redeemed from the earth."—Rev. 11: 3.



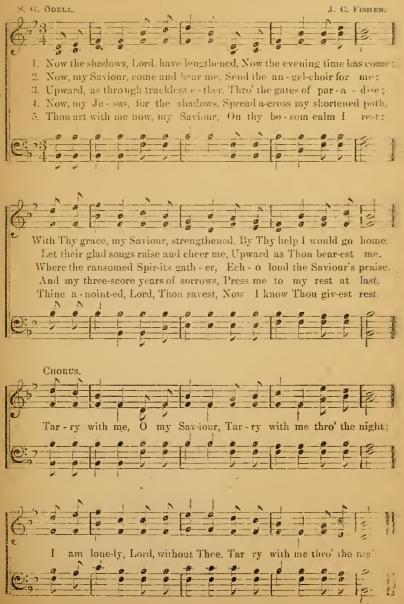
A Will Trust Thec.

"I will trust, and not be afraid; for the Lord Jehovah is my strength and my song; He also is become my salvation."—Isaiah 12: 2.



Turry with Me.

I will never leave thee, nor forsake thee."-Heb. 13: 5.



No. 40.

Will Mot Same?

"Incline your ear, and come unto Me; hear, and your soul shall live.' - Isaiah 55: 3.



No. 41. Sing the Yore of Jesus!

"I will sing, for God is my defence, and the God of my mercy."-Psalm 59: 17. D. S. WARNER. let us sing the migh-ty love That moved the heart of Je-sus; in sin my soul was lost, But oh! I found sal-va-tion; of God, our hearts dissolve, As round the cross we gath-er; we sink low at thy feet, Our hearts to Thee we ren-der: I saw the Cru-ci-fied, He spake my sins for given; the world, the great your sin, A black and fear-ful mountain: Lamb When first Come, all 0 0 P Q 0-To turn a - way from secues a - bove, To pit - y and re - deem us, Twes Jo - sus' death this gift did cost, 8) free to ev' - ry na - tion. Where The ridist give Tay life to prove Thy boundless love for - ev - ev. Thy love so great, so pur and deen, We week, a - dore and won - der. Then in His blood He sunc - ti-fied And made me pure as Heav - en. The say - lour's love will take you in, And cleanse you in the foun-tain. _0__0_ 0 0 0 0 Chorus. His love, that's for - ev - er the same! O sing of His love' 0__0 re - frain : the 0_ 0 0-In Je - sus the Migh - ty, the Migh - ty to save!

No. 42. I'm Reigning in this Bife.

They which receive abundance of grace, and of the gift of righteousness, shall reign in life by one Christ Jesus."—Rom. 5: 17. D. S. WARNER. J. C. Fisher. 2.09 Do you tri - umph, O my broth - er, O-ver all this world of sin? One we hail as King Im - mor - tal, He did earth and hell sub-duc: Shall we, then, by sin be hum-bled? Must we yield to an - y foe? and high pro-mo-tion, That in Je - sus I should be Oh, what grace is bliss-tul sun-shine, Eurl'i is sub - jeet at All this life 6. Then we'll sing and shout the sto - ry, Oi the won - drous blood Di - vine; In each storm of trib - u - la - tion, Does your Je sus reign with-in? And be-queath-ing us His glo - ry, We are kings a- noint-ed too. No, by Heav - ea's 'gift' we're reigning O - ver all this world be - low. to roy - al hon - or, Ev - en reign - ing, Lord, with Thee. Raised from sin Heav-en pours its rieb-est bless-ings Round our throne of love com-plete. Full sal - va - tion, glo - ry! glo - ry! f am reign - ing all the time. -0--0--0--0-0-0-0 0 . 0 0 . 0 -0 -0 CHORUS. sweetly reign I am reign ing, Far a - bove this Reigning, sweetly reigning, Reigning in this life, Reigning in this life : world of strife; my bles In lov-ing D Reigning, sweetly reigning Reigning in this life,

I'm Reigning in this Life.—Concluded.



No. 43. Oh, Twas Love that Lound Out Me!





6 He lives to bless me with His love, 7 He lives to sanetify my soul,

the mighty God; Oh, 'twas love, 'twas love, 'twas love

6 He lives to bless me with His love
Oh! how He loves;
He lives to plead for me above,
Oh! how He loves.

Oh! how He loves,

He lives His glory to unfold,
Oh! how ne loves.

fields of Glory.

"Him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."—Rev. 2; 7.



No. 45.

Captured by Love.



3 Thou pure and gentle Prince of Prace, Thou dids; bear my sins and shame; And till this mortal rife shall cease, My song small bloss thy holy name.

4 Yea, far beyond this fleeting shore, While eternal years roll on. That dearest name I'll still adore, With all thy ransomed, holy throng,

Good Desires.

"Delight thyself also in the Lord; and He shall give thee the desires of thine heart,"—Psalm 37; 4. By H. R. JEFFREY. Words and Music 7-15 -0-0 Good de-sires, oh! what a bless-ing, It nev - er save you, For they ean - not for not suf - fi - cient, They can - not make thy Good de - sires will Good de-sires are an have; Yet, a-lone they re not suf-fi-cient, For good dea-tone, And they'll prove a vain de-lu-sion, To those who can have; sin hope com-plete: Add de-sires to ex - pec - ta - tion, And hum-biy CHORUS. Put them in practice, yes, put them in sires can nev - er save. a - lone. trust in them dwell at Je - sus' feet. practice, And then thou shalt not fail; Put them in practice, and thou shala trust thou in Je - sus, And pre - vail.

The Saviour's Call.

"The Master is come, and calleth for thee."-Jno. 11: 28.



No. 48.

Come to Jesus!

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon."—Isla. 55: 7.



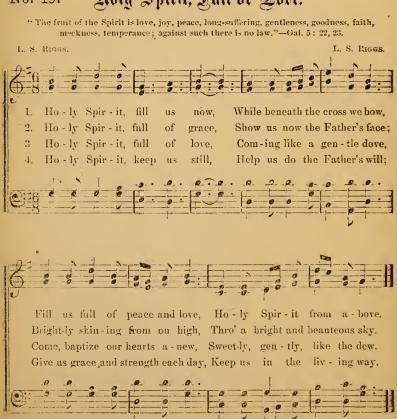
all.

Come to Je - sus one and

Come to Jesus !- Concluded.



No. 49. Holy Spirit, Hull of Love.



Great Beace.

"Great peace have they which love thy law, and nothing shall offend them."
--Psalm 119: 165.



- 5 Great peace, whatever may betide The peace of God each hour; We rest in Him, the Crucified, Kept by His mighty power.
- 6 Great peace, no tongue can tell test great,
 A deep and shoreless sea;
 Sweet peace, O blessed blessed state!

Sweet peace, O blessed, blessed state!
It flows eternally.

Blessed Salvation.

"God hath from the beginning chosen you to salvation through sanctification of om the beginning chosen you to sarvation through the Spirit, and belief of the truth."—2 Thess. 2: 13. By Allie R. Fisher. Words and Music . I once was in sorrow, and bowed down with grief, I came to the Saviour, He 2. 'Tis blood that hath bought me,' twas shed on the tree, My crucified Saviour a-3. Oh, blessed salvation, my joy is complete, I'm waiting for wisdom at 0- 9- 0- 0-0- 0- 0- 0-0-0-5 toned there for me; And while He did suf- fer the death on the cross, He dear Je-sus' feet; Twas there He did cleanse me completely from sin, He gave me re-lief; How great is the fa - vor be-stowed up-on me, -0-16-6-0-CHORUS. dear blessed Saviour now maketh me free. Bless - cd sal - va - tion said: "It is finished, and gave up the Ghost." keeps me so sweetly, with-out and with-in. Blessed sal-va-tion, token of love! gift from a-bove! -0--0--0--0-0-0va-tion, my Je-sus bestowed! I'm sanctified wholly, made white in His blood.

No. 52. Ho Zence to the Wicked.

"There is no peace, saith my God, to the wicked."-Isaiah 57; 21. D. S. WARNER. H. R. JEFFREY. 8 O sin-ner, come home to the Say-iour, How oft-ex you've sought for true pleasure, The Fa-ther has loved you most dearly, And of-fered sal-va-tion so kind: See Je-sus on Cal-va-ry bleed-ing: His death thy sal-va-tion has cost: His death thy sal-va-tion has cost: Lo! Je-sus invites you to Him; The' guil-ty, and wretched, and gloom-y, Lo! Je-sus invites you to Him; O yield to the love of the Sav-lour, Then peace like a riv - cr shall flow: 0 0 0 0 . Q Q C C C C C C. C. 000 -0--@ 8you walk in such dan-ger? No peace, no peace in thy soul! No peace, no peace in this life! vain you have labored for treas-ure, In But O! are sin - ful and wen-ry, No peace, no peace can you find! For you He ten - der - ly plead-ing. Glo - ry! No peace, no peace to the lost! His King-dom of No peace, no peace in thy sin! en - ter No peace, no peace can you knowkind you re - tuse His fa - vor, R. 0_ -50 0 Chorus. the Saviour has willed the His kingdom of heav-en-ly peace; With - in thee shall ev-er come, and His rich-es glo - ry REFRAIN. thy peace, Sweet peace, Sweet peace in · 6 · 0 · 0 ·

- Are Mon Saved?

"The blood of Jesus Christ, His Son, cleanseth us from all sin."-1 John 1: 9.



No. 54. Wrestle, Like Jacob of Old!

"I will not let thee go, except thou bless me."-Gen. 32: 26. Words and Music By H. R. JEFFREY. If you're seek-ing the Sav-iour to know, bur-den of Yes, wres-tle like Ja-cob of old, Pray on till the break of the day, The Lord will not turn And oft the pe - si-Still keep wrestling, the wounded and sore, And keep praying, Je - sus, "I'll not bless-ing He will let thre go," on thy breast: His thee a - way; not with - hold, Like Ja - cob, still wres - tle and pray, tion re - new; ionr is near; Tho' the bil - lows of hell o'er thee roll. CHORUS. till He doth grant thy re - quest. Then wres-tle, like Ja-cob of faith we con-tin-ue to pray. thy locks are wet with the dew. soul soon the Lord will ap - pear. Yes, wres-tle, like Ja - cob of old: old. we wres-tle like Ja-cob of not with - hold,

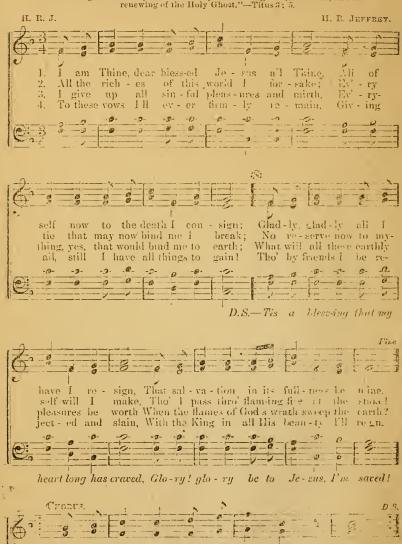
No. 55. Low Jown at His feet.

"Behold a woman which was a sinner, stood at His feet weeping, and began to wash His feet with tears, and did wipe them with the bairs of her head, and kissed His feet; and He said to the woman: Thy faith hath saved thee, go in peace."—Luke 7: 37, 38, 50.



H Im Saved.

"According to His mercy He saved us by the washing of regeneration, and the renewing of the Holy Ghost."—Titus 3; 5.



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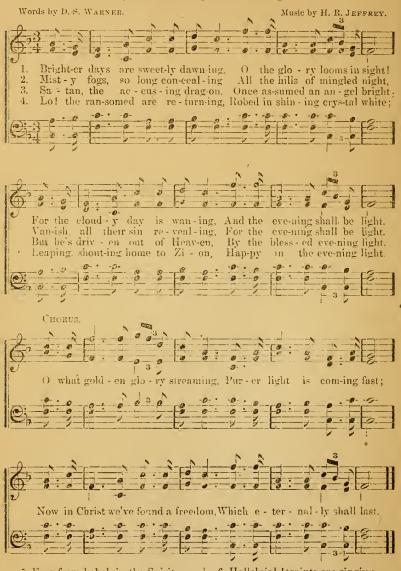
No. 57. While Shepherds Watched their Hocks.

"And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying: Glory to God in the highest! and on earth peace, good will toward men."—Luke 2: 13, 14.

Words by J. C. FISHER. Music by H. R. JEFFREY. While shepherds watched their flocks by night, From dangers that surround; The shepherds they were sore a-fraid, And troubled in their mind; you in Beth - le - hem this day Is born of roy - al line, 4. The shepherds glo - ri - fied their God For what they saw and heard; The an - get of the Lord shone bright, With glo-ry all I bring, said He, in white arrayed, Great joy to A Sav-iour, who is Christ, the Lord, And this shall be Good will to all, the an - gels sang, Who love and keep His word CHORUS. glo-ry to God! the an -gelssing, Peace on earth, and good will men; Glad tidings of great joy they bring, All hail the Star of

The Evening Light.

"It shall come to pass, that af evening time it shall be light."-Zech. 14: 7.



- 5 Free from babel, in the Spirit,
 Free to worship God aright;
 Joy and gladness we're receiving.
 O how sweet this evening light!
- 6 Hallelajal.! saints are singing, Vict'ry in Jehovah's might; Glory! glory! keep it ringing. We are saved in evening light.

I Ziare Given All to Iesus! . No. 59.

"My Lord, O King! according to Thy saying, I am Thine, and all that I have."-1 Kings 20: 4.

Words by CELIA KILPATRICK. Music by Allie R. Fisher. I have giv - en all to Je-sus! Him to fol - low ev - er more; As I trust Him ev'-ry moment, Oh! He keeps me sweet-ly saved! Now my soul breaks forth in singing Glorious songs of vic-to-ry! O the wondrons love of Je-sus! How it thrills our souls with praise; And my bless-ed Lord and Master Now is marching on be-fore. He hath loved me, oh so dearly! Yes, for me His life He gave. Je - sus in my heart is reigning, He shall have e - ter - nal sway. Through His blood He hath redeemed us, And this pre-cious love He gave. tis He who guides me, And I fol - low His command; He is so near me, As to lead me by the hand. _Q_ .

- 5 Soon we'll see our Saviour coming In the clouds, O glorious sight! With a host of shining angels, Power, majesty, and might.
- 6 Then we'll all go home to glory, And with Jesus ever dwell; He who purchased our redemption, Yes, He doeth all things well.

Learly Gates.

"And the twelve gates were twelve pearls; every several gate was of one pearl; and the street of the City was pure gold, as it were transparent glass."—Rev. 21: 21. Words and Music By H. R. JEFFREY. a home bright and fair, And by faith its pear-ly gates or me o - ver there, Soon my dwelling place in heav'n •go - ing There's a mansion built for my home Let me hast en to my home o - ver there, With my Saviour ev - er mere Yes, I'll en - ter through the gates by the blood, Which my blessed Je-sus she P. C. P. P. P. O- -Soon I'll be a-mong the blest o-ver there.

Thick my Saviour now has gone to pre-pare,
On the wings of ho-ly au-gels a - rise,
Pass-ing un-der-neath the cleansing flood, gates are see; Soon I'll o - ver there. For the And the gates are Thro' the gate that's shall he, Which my to be; for me; Pass - ing Heav-en's gates are CHORUS. o - pen wide for me. O - pen wide! O - pen wide! o - pen wide for me. o - pen wide for me. o - pen wide for me. 0.0 O - pen wide! O - pen wide! Yes, the gates are o - pen wide for O - pen wide! me! 0_ _0_ .0 _#_ O - pen wide! O - pen wide! O - pen wide! Yes, the gates are o - pen wide for ben wide! O - pen wide!

No. 61.

In the Ark.

"Thou art my hiding place; Thou shalt preserve me from trouble; Thou shalt compass me about with songs of deliverance."—Psalms 32: 7. S. G. ODELL. J. C. FISHER. No more neath load of eare I pine, Since Christ's unbounded wealth is mine; No Be-neath His shelt'ring wings I'm saved, Oh! wondrous love, abounding grace! Where Bo plan ets from their orb-its hurled, Let strife and discord rend the world! Let -0op - press, For un - par-doned sins He bath cured my soul's dis - tress; in - bound-ed, grace doth reign, And hell in fierce-ness rage a - round, And fires soul in vain; · as - saults my storms in in - ter - nal shake the ground: 9-Un-changing bliss in Him I find, A con-stant feast, con-tent-ed mind; All weak-ness I, all strength my King! Taro' Him my foes I'm cou-quer-ing; Vol-can-ic force the mountains shake, My soul shall nei-ther fear nor quake soul shall nei-ther fear nor quake; 0 0 o'er my soul, His Spir - it tells me I am whole to my soul, Thro' Christ, who makes my spir it whole neath, a - bove, Move at the im - pulse of His love. The cleans-ing wave flows He pledg - es vic - t'ry For a-round, Ø--19-0--60-0 D REFRAIN. am rest-ing in the Ark, and I'm saved! rest-ing, am rest - ing, am

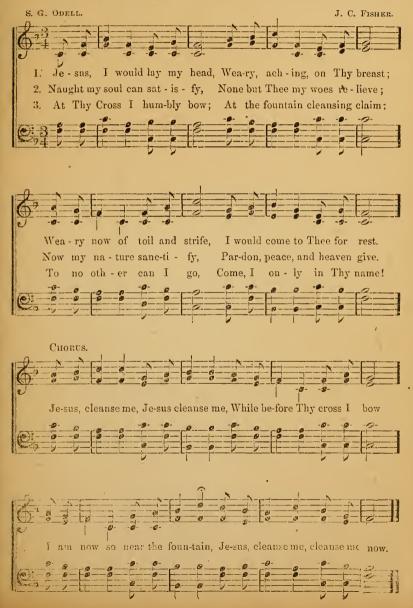
No. 62. Zeep Working for Jesus.



No. 63.

Lord, Save me!

"O Lord, save me, and I shall be saved; for Thou art my praise."-Jer. 17: 14.



No. 64. O Sinner, Come to Jesus!

" He is able to save to the uttermost them that come unto God by Him."-Heb. 7: 25. EMILY BARNER. ALLIE R. LISHER. 1. Hear the Gos - pel trumpet sounding News from Zi-on's King pro-claim; 2. Sin - ner, will you seorn the message, Sent in mer - cy from a - bove? 3. Come, poor sin-ner, come to Je-sus! He will wash your sins, a - way: 4. Come, poor sin-ner, come to Je-sus! Do not long-er here de-lay; 5. Come, I plead, O come to Je-sus! Come while it is called to - day; To each reb - et sin-ner par-don, Free for-give - ness in He name. Ev-'ry sen-tence, on how ten-der! Ev-'ry line is fuil of love. He will cleanse your spotted garments, Make them pure as per-feet day. He will grant you free for-give-ness, Come, He died your debt to pay. Do not grieve the Ho - ly Spir-it, Come, dear sin - ner, while you may. Yes, His love He gave so free-ly, That He shed His precious bood. And He now, dear sin - ner, tru-ly In - ter - cedes for you a - line.

No. 65.

The Prodigal's Return.

"I will arise, and go to my father, and will say unto him: Father, I have sinned against heaven and before thee."—Luke 15: 18.



No. 66.

He Will Guide Me.

"I will instruct thee, and teach thee in the way which thou shalt go: I will guide thee with mine eye."—Psalm 32: 8.

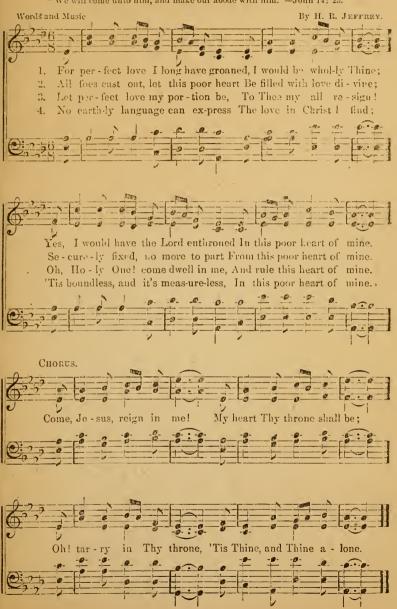




- 4 O I know He'll never leave me, For I have Him in my heart; Blessed Jesus, precions Saviour, I will never from Thee part.
- 5 And when all the loved ones gather In that blessed home above, We will praise Him there forever, Dwelling in the realms of love.

No. 67. Come, Jesus, Reign in Me!

"We will come unto him, and make our abode with him."-John 14: 23.



Praise the Lord!

"I will praise Thee, O Lord, my God, with all my heart; and I will glority Thy name forevermore."--Psaim 86: 12.



Praise the Lord !- Concluded.



Praise the Lord,

with an - gels round the throne.

No. 69. Fam from Sin Set Free.

"Now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end, everlasting life."-Rom. 6: 22.



No. 70. The Foly Church of God.

"But ye are come unto Mount Zion, and unto the city of the living God. To the general assembly and Church of the First-born, which are written in Heaven."—Heb. 12: 22, 23.



The Holy Church of God.—Concluded.



No. 71. The Backstider's Meturn.

"I will heal their backsliding, I will love them freely, for mine anger is turned away from hlm."—Hosea 14: 4.



5 God's wrath relented when I repented, He took the darkness and clouds away; And now I'm happy, entire contented, Jesus is with me both night and day. 6 For this I'll praise Him till life is ended,
Yes, I will praise Him while here I stay;
And with the ransomed my voice be blended,
In songs of triumph through endless day.

No. 72. The Hund of God on the Avuil.

" And this is the writing that was written, God hath numbered thy kingdom, and finished it. Thou art weighed in the balance, and art found wanting."—Dat. 5: 23-27.



The Hand of God on the Wall.—Concluded.



5 Hear the loud voice from heaven "come, my | 6 See the saints come to Zion, and possess the holy land

people, gather home!"
For to you the signs are given, that the Lord is near to come:
Now He shakes every nation, heed the warn-

ing, great and small, For the wicked soon shall perish, says the hand upon the wall.

Hallelejah! shout the freedom, in the living God we stand:

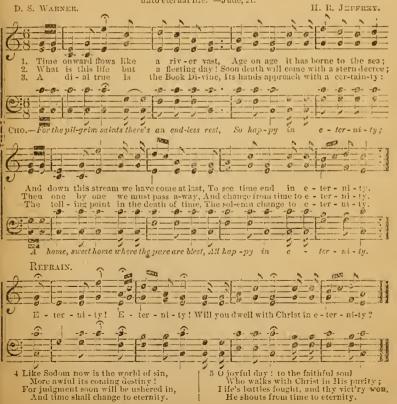
Since we follow the Savieur, love and serve

Him Lord of all;
Babel's kingdom now is finished, says the hand upon the wall.

He shouts from time to eternity.

No. 73. From Time to Eternity.

"Keep yourselves in the love of God, looking for the merey of our Lord Jesus Christ unto eternal life."—Jude, 21.



No. 74. The Mome of the Blest.

"In my Father's house are many mansions; I go to prepare a place for you, that where I am there yo may be also."—John 11: 2, 3.



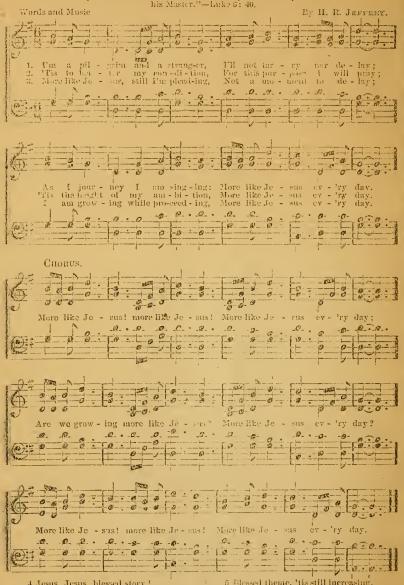
No. 75. Fina Clinging to Jesus!

"I command you to love the Lord, your God, to walk in His ways, to cleave unto Him."—Deut. 11: 22.



More Like Yesus!

"The disciple is not above his Master: but every one that is period shall be as his Master."—Luke 6: 40.



4 Jesus, Jesus, blessed story! I would eatch each streaming ray; Changed from glory unto glory, More like Jesus every day. 5 Blessed theme, 'tis still increasing, O the wonders of His love! More like Jesus, never censing, 'Till I reach my home above.

Freedom.

"The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."—Rom. 8: 2. SILAS G. ODELL. a deep and low-voiced murmur From the depths with-in my soul, 2. Thou art mine, my blood has bought thee; Thou art mine, thy faith hath said: 3. Waves of peace, which once were brok-en On the reefs of carnal mind; the precious blood that bought me! O the grace that keeps and saves! 5. 1 up - on Thy bos - om rest - ing, Blessed Je-sus, saved by Thee! · Say-ing to my softened spir - it: Thou art ev - 'ry whit made whole. In thee dwells the King of Glo - ry, High the gates lift up their heads. Washing on - ly spray up - on me, Now a sea with - in I find. the ten-der love that sought me, God's great o-cean-love its waves. Saved from all the curse of sin-ning, Thou hast freed me-I am free! my Sav-iour! Glo-ry! glo - ry! my jour-ney! Till I reach the glo-ry shore.

No. 78. Ulunge Into the Fountain.

"For with Thee is the fountain of life, in Thy light shall we see light."-Pealm 35: 9.



No. 79.

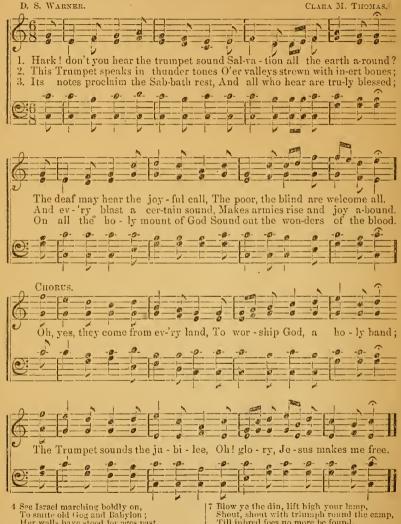
Christ is Calling.

"I am not come to call the righteous, but singers to repentance,"-Matt. 9: 13.



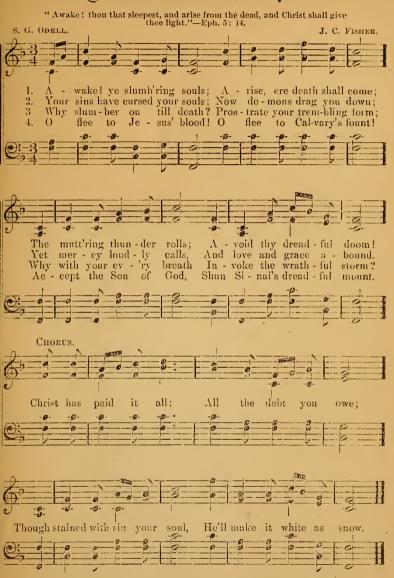
No. 80. The Gospel Trumpet.

"He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds."--Matt. 24; 31.



- To smite old Gog and Babylon; Her walls have stood for ages past, But they must fall at shout and blast.
- .5 The seventh day, the seventh round, And now the trump begins to sound; Behold! the walls now tumble down, And all the saints of God are one.
- 6 If you belong to Gideon's band, All ready now with trumpet stand; With empty pitchers and your lights, "Come, get ye down on th' Midianites."
- Shout, shout with triumph round the eamp, Till inbred fees no more be found, And all the land with peace abound.
- 8 The seventh angel now appears, To sound the close of mortal years; The open book is yet revealed, But soon 'twill be forever sealed.
- In street, and hedge, and every lane, The Trumpet sounds salvation plain; But oh! this last and midnight cry Will not be long, the end is nigh.

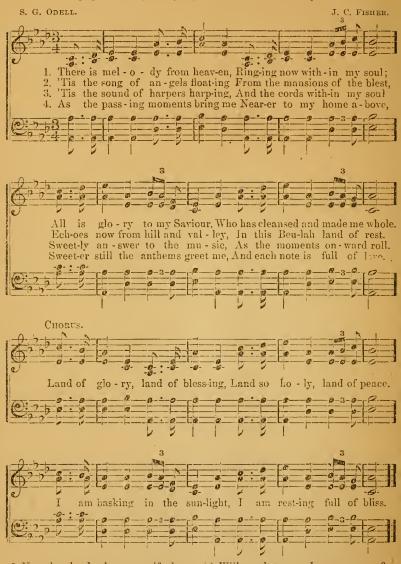
No. 81. Awake! Thou that Sleepest.



- 5 The way to heaven is plain, Ye need not err therein; Christ calls to thee again, O give up every sin.
- 6 Awake! awake!! awake!!! For death, and sin, and hell Conspire, your soul to take; O break the blighting spell.

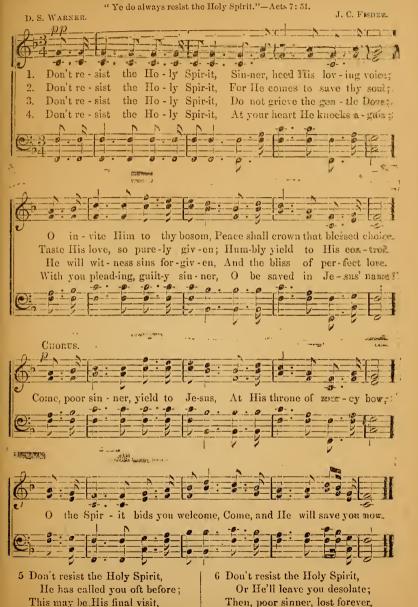
Fraven's Melody.

"Singing and making melody in your hearts to the Lord."-Eph. 5: 19.



- 5 Yes, the clouds above are rifted, And the depths within the pool Still are stirred by angel presence, Where the Saviour made me whole.
- 6 Will you have my Jesus save you?
 Weary wanderer, will you come?
 Come, and sing the songs of Zion,
 Till we all shall meet at home.

No. 83. Hon't Besist the Yoly Spirit.



If you open not the door.

This will be your awful state.

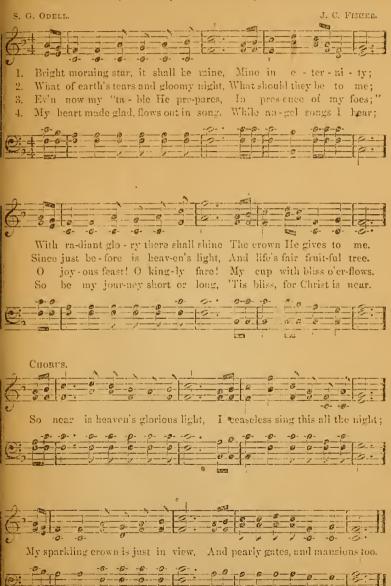
No. 84. Husten to the Gross.

"How shall we escape, if we neglect so great a salvation?"—Heb. 2; 5.



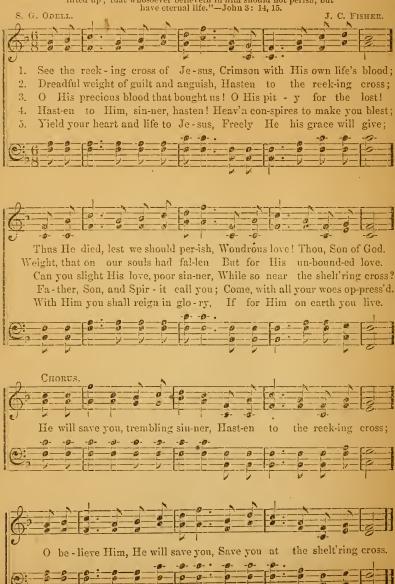
No. 85. The Coming Triumph.

"Thanks be unto God, which always causes us to triumph in Christ."-2 Cor. 2: 14.



Come to the Cross.

"And as Moses lifted up the scrpent in the wilderness, even so must the Son of man be lifted up; that whoseever believeth in him should not perish, but have eternal life."—John 3: 14, 15.



No. 87. Perishing Souls at Stake.

"Even so it is not the will of your Father which is in heaven, that ore of these little ones should perish."—Matt. 18: 14. D. S. WAENER. J. C. Fishlan 10 -03-0--C-Per - ish - iug souls at stake to - day! Says the banner of Christ un-furled; Plead-Per - ish - ing souls at Per - ish - ing souls at Per - ish - ing souls at Per - ish - ing souls at stake we see, Yet the Saviour has died for stake to - day, There's a famine in all the stake, go tell What the Saviour has done for all; (in land; How you; -0-2 -0 -17 -0-0 -0--0 love help to Blood bought sin - ners all o'er ing in this world. save, and in - vite them ear - nest - ly, Some will sure - ly o - bey the by Je - sus' call. for the bread Free - ly giv - en He re-deemed thy soul from hell, And is ble to save them 21 too. -0--10--3--0-CHORUS. -6--03--Gwhat is all this world Per - ish-ing souls at stake, my brother, be - side? -0- -0--0--0--0--0 stake, my brother, For whom the blessed Sav-iour died: ish-ing souls at

5 Perishing souls at stake we know, O do pity the sinner's state; Brother and sister, will you go? Give them warning before too late.

6

ish-ing souls,

6 Perishing souls at stake t -day.
Can you tarry for earthly dross?
Fly to the rescue, don't delay.
Bring the needy to Jesus' cruss.

who will help to save

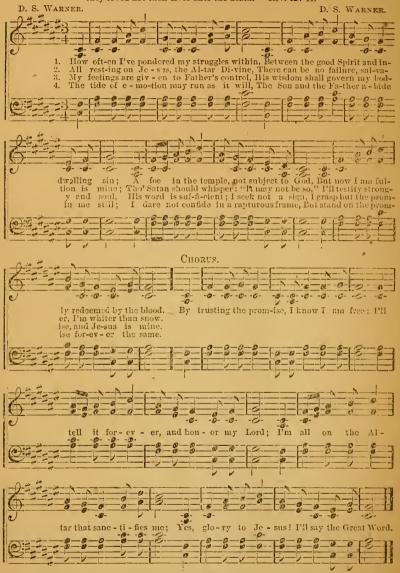
the

per - ish-ing souls,

During a meeting in which God called a number to work in his vineyard, a brother had a vision of Christ bearing
 a banner with the above words.

No. 88. I Avill Say the Great Avord.

"They overcame him by the blood of the Lamb, and the word of their testimony; and they loved not their lives unto the death."—Rev. 12: 11.



- 5 The Father Almighty has willed it secure, Confirmed by an oath that shall ever endure; As firm as His honor and truth shall abide, His covenant blood to my heart is applied.
- 6 All nature may perish, the heavens may fall, But Jesus is ever my all and in all; The universe crumble to chaos and dust, In God, my salvation, securely I trust.

No. 89.

The Morning Cometh.

"The watchman said: the morning cometh."-Isa, 21: 12.

S. G. ODELL. J. C. FISHER. 1. Soon the gold-en dawn is com-ing, Dawn of gladness, dawn of bliss; 2. Let the drooping head be lift - ed, Lifted t'ward the bright'ning sky; 3. Long has been your night of watching; Oft your eyes were dimmed with tears; 4. Pa-tient, faith shall be re-ward-ed; Patient, toil shall have an end; Lonely watch-or, hail the morn-ing, Hailthe com-ing Prince of Peacel-See, the clouds a - side have drift - ed, Your re-demp-tion draw-eth nigh. You have wait-ed for His com-ing, Toiling thro' the wea-ry years. Patient, hope a glad fru - i - tion, Thro' this Christ, our roy-al friend. CHORUS. Calmed be ev - 'ry ris - ing fear, Signs por-tend your Sav-iour near; all His own. Scepter, roy - al crown, and throne, He will give to

Anninted.

"Now I know that the Lord saveth His anointed; He will hear from His holy heaven with the saving strength of His right hand."-Psalm 20: 6. SILAS G. ODELL. H. R. JEFFREY. Bless-ed Spir-it, for the ask-ing Thou didst come in - to my heart; Thou dost tell me, bless-ed Spir-it, That my soul is born of God; Oh, this wondrous blest a - noint-ing, Which with-in me doth a - bide, Now I taste of heav-en's sweetness, For my Sav-iour in me lives; 0_0_0_0_0_0 ev - er would a - dore Thee! Nev-er, nev-er from Thee part; Oh, Thou dost wit-ness to the cleansing Wrought within by Je - sus' blood: Wit-ness-ing to Je-sus' mer-it- In Thy guidance I con-fide; Oh, the rich-ness and com-plete-ness Of this rest the Spir-it gives! Bless-ed Spir - it, how I love Thee! Dwell Thou ev-er in my heart. I am hap-py, ev - er hap-py, Since my heart is Thine a-bode. Thou wilt lead me, Thou wilt bring me—Bring me to my Saviour's side. Ev - er lead me, heav'nward lead me, Conquering power un-to me give. CHORUS. liv-ing wa-ters, Spring-ing up with - in my soul! to me giv-ing--Praise the Lord, I Life e - ter - nal now am whole.

All in Iesus!

"Christ is all, and in all, and ye are complete in Him, which is the head of all principality and power."—Col. 3: 11, 2, 10.



No. 92. There is you in Mearen.

"Likewise I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth."—Luke 15: 10. J. C. FISHER. J. C. FISHER. a-0-0 is joy to-day, for the lost one is found, And the wand'rer shall never more roam; There In the wil-der-ness it had wandered to die. There surrounded by dangers alone; There was joy, great joy, when the Shepherd returned, Bearing homeward the wandering one; O there's joy in heav'n, how they shout the refmin, When a sinner returns from the wild; In the mansions of light, oh what joys abound! O'er the lest one that's safe, safe at home. O the Shepherd he grieved, and his heart did sigh, As he sought for to ransom his own.

O what raptare and joy filled the hearts that yearned, When his long, lonely journey was done.

Yes, the angels they join in a mighty acclaim, When He rescues the pen-i-tent child. -0--0--0 02. 0 -5-REFRAIN. There There There is There is joy! There is joy! There How the heav -en-ly arch -es Songs of There is joy joy! joy! joy! Songs of Songs of

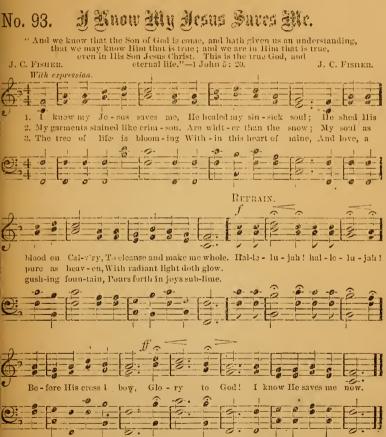
An - gels sing!

An - gels sing!

There is Noy in Acaren.—Concluded.



I Know Mu Iesus Suves Me. No. 93.



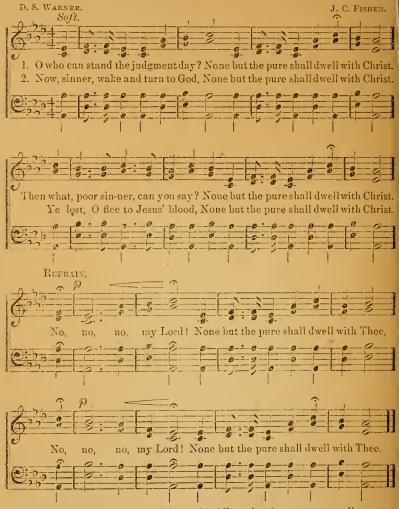
4 I feel a crystal river, And deep its waters roll; Reflecting in its splender A rainbow in my soul.

5 I'll range the plains of glory, The conquiror's palm is mine. I'll shout and tell the story He saves me all the time.

No. 94. Atho Shall Dwell Atith Christ?

"Who shall ascend into the hill of the Lord? or who shall stand in His holy place?

He that hath clean hands and a pure heart."—Psalms 24: 2, 4.



3 And all that love this world of sin, None but the pure shall dwell with Christ. Think you that Christ will take you in?

None but the pure shall dwell with Christ.

4 Backslider, you must turn again, None but the pure shall dwell with Christ. Or you cannot in glory reign, None but the pure shall dwell with Christ. None but the pure shall dwell with Christ.

15 All ye that have a name to live, None but the pure shall dwell with Christ.

Your heart and life to Jesus give, None but the pure shall dwell with Christ.

6 You must be holy, white as snow, None but the pure shall dwell with Christ Or you cannot to heaven go,

FAMILIAR HYMNS.

95.

We're a happy pilgrim band, Dwelling in the holy land; With a shout of joy we upward run: For we've left the wilderness, And have entered holiness, Through the blood of God's beloved Son

Cho: O it's glory in my soul, O it's glory in my soul, For my Jesus dwells within, For my Jesus dwells within.

Bass:-O it's giory, glory, glory, glory glory in my soul, For my Jesus, Jesus, blessed loving Jesus dwells within.

In this land of corn and wine We are happy all the time -O what flowing streams of perfect love-Heirs of immortal crowns divine; God Himself, is our delight. And we're walking in his light, Pure as crystal, like His throne above.

Though we enter more and more It is better on before O the waves of glory still increase; Higher, higher we ascend, Yet we never see the end Of this beulah land of perfect peace.

Sing, O sing in sweet accord The salvation of the Lord, For He makes us whiter than the enow Yes we'il sing the jubilee How the Son bath made us free, And we triumph over every foe

Ho ye sinners come to-day! There is danger in delay; Will you go to darkness and despair? O do turn away from sin And the Lord will take you in, And His glory you may ever share,

And professor where are you? Are you holy through and through? Are you living for the Lord alone? Oh! unless you're sanctified You can never, never 'bide In the presence of the Heav'nly throne. D S. WARNER.

What poor despised company Of travelers are these, Who walk in yonder narrow way Along the rugged maze?

Cho: O I'd rather be the least of them, Who are the Lord's alone, Than wear a royal dialem And sit upon a throne-

Ah! these are all of royal line... All children of the King, And lo! for joy they sing.

Why do they then appear so mean? And why so much despised? Because of their rich robes unseen The world is not apprised.

But some of them seem poor, distressed, And lacking daily bread; Ah!they're of boundlesswealth possessed With Heav'nly manna fed.

Why do they shun the pleasing path That worldlings love so well? Because it is the way to death, The open road to hell.

But why keep they the narrow road, That rugged thoray maze? Why that's the way their Savior trod, They love and keep His way .

What! is there then no other road To Salem's happy groun !! Christ is the only way to God, None other can be found.

Attend my friends and neighbors One moment to my call,

I have an invitation, I give it unto all;

A heavenly exhibition Is shortly to begin;

12H give you a description And urge you to come in.

Almost six thousand scasons, With unexampled cost.

This feast has been preparing, There has no time teen lost;

"Twill shortly now be ready, Oh then do not delay.

Be sure to gain admittance, And so apply to day.

A City in its glory,

Twelve thousand furlongs square.

Stands on its twelve foundations

Of precious jewels rare;

Its mansions bright and sparkling Of variegated line,

Pours forth a flood of splendor
To the astonished view.

Twelve gates of pearl unbroken Its spacious sides adorn,

Twelve skining angels waiting All beauteous as the moru;

The wall it is of Jasper, The streets of finest gold.

O be prepared to view it, It's glory can't be told.

The scene to be consted All other scenes excel,

The number of the actors
No human tongue can tell;

There's kings and priests and prophets,
And if you ask their dress,

Tis white as enow in salmen :— The robes of rightcourness.

They need no light of candle Nor of the shining Moon, The Sun will be confounded When at its highest noon; The glery of the Bride-groom Will far out-shine their rays, Throughout the spacious city In one eternal blaze,

The music is most cherming,
The song forever new,
The guests have long been lerrning
To sound its notes most true;
The whole will be directed.

The whole will be directed

By nature's "Great I am;"

It is a sacred drama,

The marriage of the Lamb

No indolent spectators
Within those walls appear.
For those who gain admittance,

Will all be actors there: .
The happy guests united,
Behold the glorious Bride,

No length of time divides them, Their pleasures ne'er subside.

Ask you of the condition:

Or who may take a char.?
The King makes free provision.
And all are welcome there;
The king, the lord, the beggar,
The freeman and the slave,
If they apply in season,

Admittance they shall have.

98.

My hope is built on nothing less. Than Jesus' blood and righteou-ness, I dare not trust the sweetest frame; But wholly lesn on Jesus' name.

On Christ the solid Rock I stand, All other ground is sinking sand.

When darkness seems to veil His face, I rest on His unchanging graze; In every high and stormy gale.

My anchor holds within the vale.

His oath, His covenant, His blood Support me in the whelming flood: When all around my soul gives way, He then is all my hope and stay.

A hen He shall come with trumpet sound O may I then in Him be found, Dressed in His righteon ness alone, Faultless to stand Lefere the throne. I was one? far away from the Savior
And as vile as a sinner could be;
I wondere I if Christ the Redeemer
Would save a poor sinner like me;
I wan lered on in the darknes;
Not one ray of light could I see,
An I the thought filled my heart with sadness.
There's no hope for a sinner like me.

But there in that lonely hour
A voice sweetly whispered to me,
saying Christ the Radeemer hath power
To save a poor sinner like thee.
Histoned, and lot twas the Savior
That was speaking so kindly to me,
I cried I'm the chief of sinners,
Thou will save a poor signer like me.

Fully then trusted I in Jesus,
And O what a joy came to me;
My heart was filled with praises
For He saved a poor sinner like me:
No longer in darkness I'm walking,
For the light is now shining on me;
And now unto others I'm telling
How He saved a poor sinner like me,

100.

Light in the darkness, brother, day is at hand. See o'er the rolling Jordan fair Canaan's land: Hark! O my captive brother, bondage is o'er. Leave the poor old human craft, and pull from the shore.

Chorns.

Pull from the shore Bro., pull from the shore. Heed not the babel cry, nor yet satan's roar; Christ is the lifeboat brother, cling to sect no more.

Leave the poor old stranted wreck and pull from the shore.

Stay in the lifeboat brother, all else will fail, Higher the surges dash and floreer the gale; Heel not the stormy winds, trough loudly they roar,

Watch the "bright and morning star," and pull from the shore.

Bright gleams the morning brother, now we O that all this dear refuge may know, are free.

Dark fogs now disappearing, lesus we see: Out in the ocean of His love more and more, Glory! Glory Halletnjah! pull from the shore.

No more working in the vineyard,
No more struggling in the fight.
Stand I hear with loins all girded.
Ready for my upward flight;
Sweetly o'er my fainting spirit.
Peace from heaven seems to flow,
Seek no longer to detain me.
Loose the cable, let me go.

Holy angels round me hover,
Their light forms I almost see,
Golden harp and crown immortal
They are holding out to me:
Endless joys, eternal pleasures
Soon on me they will bestow;
From their presence do not keep me,
Loose the cable, let me go.

But a little season only

Ere the hearts that here are one
Shall forever be united

In the realms beyond the Sun:
Love cannot be quenched by dying,
But will stronger, purer grow;
Wipe away the tears of parting,
Loose the cable, let me go.

When so near the holy city,
Even at its pearly gate,
While its songs are wafted to me
Would you have me longer wait?
O the joy that fills this moment,
O the happiness I know,
Seek no longer to detain me,
Loose the cable, let me go.

This verse belongs to hymn No. 20 with music

O that all this dear refuge may know,
Where we smile at each tempest of wor
And we fear not the rage of the foe,
In the heart, in the heart of my God

Rejoice little ones in the promise Divine The Savior has willed that His glory be thine; fhere below. Then walk in white raiment with Him The sheep of His fold must be whiter Shake off the thought and fears of death. than snow.

Sinner, perhaps 'tis news to you May have no weight, although so true: The carnal pleasures of the carth

Cherns.

Whiter than snow-whiter than snow-Whiter than snow-whiter than snow. Bass--Whiter than snow--Thy blood makes me dear Savior

Whiter than the snow: Thyblood makes me whiter than the now

Thy blood makes me dear Savior

Whiter than the snow, whiter than the They often say its their intent, snow.

Look upward toJesus, He's mighty to ave His love like the ocean, O sink in its wave Herewash in the blood of the crucifiedone But oh! the sad and mouraful state And shoutHis salvation in heaven begun

Ye cannot serve God an 1 vile manamon beside.

None else but the holy in Jesus abide, Unspotted from sin, and made perfect in When Christ the Lord shall come again, love.

As purefin this world as in licaven above Adjeu to this world, if you'd follow the Awake ye nations under ground. Lord. IIIis Word: For none but the pure are received by "As clear as the Sun, and as fair as the

[Bridegroom Moon." His Church must be holy to please the

We go not to heaven salvation to know, But Jesus came down to make whiter

It lend. than snow: He'll wait not death's coming assistance But save you just now, and to worlds of your dear children near to you. without end.

O do not dishonor the name of our King And fault you with their misery To think that you cannot be free from all sin;

He died to redeem you, His promise is Good Lord, what bitter screams and cries fpure. He'll wash you and keep you eternally

The aged sinner will not turn. His heart is hard he cannot mourn: Much harder than the flinty rock --It will not break - though Jesus knocks

The blooming youth, all in their prime Are counting up their length of time; When they get old they will repent

Of those who stay and come too late; The foolish virgus did begin To knock, but could not enter in.

In solemn pomp and burning flame, Say, Gabriel! go proclaim the sound,

O Low will parents tremble there Who raise their children without prayer; Methinks I hear their children say, 'I never Lear I my parents pray."

O parents, tabe a s demu view How can you lear to hear them cry,

And thunder rumbling through the skies. Poor sinuers sinking in desprir, And Christians shouting through the air

D S. WARN IR.

104.

Afast and did my Savior bleed, And did my rov'reign die? Would He devote that sacred head For such a worm as I?

Cho.—Help me dear Savior Thee to own, And ever faithful le; And as Thou sittest on Thy throne Dear Lord remember me.

Was it for crimes that I have done He grouned upon the tree? Amazing pity! grace unknown! And love beyond degree!

Well might the Sun in darkness hide And shut his glories in, When Christ the Mighty Maker died For man, the creature's sig.

Thus might I hide my blushing face While His dear cross appears; Dissolve my heart in thankfulness And melt mine eyes to tears.

But crops of grief can ne'er repay
The debt of love I owe;
Here Lord, I give myself to Thee,
'Tis all that I can do.

105.

I am coming to the cross,

I am poor and weak and blind;
I am counting all but dross,
I shall full salvation find

Cho. - I am trusting, Lord, in Thee, Blessed Lamb of Calvary, Humbly at Thy cross I bow, Jesus saves me --saves me now.

Long my heart has sighed for Thee, Long has evil dwelt within; Jesus sweetly speaks to me, "I will cleause you from all sin."

Here I give up all to Thee,
Friends and time and earthly store;
Soul and body Thine to be—
Wholly Thine for ever more.

In the promises I trust,
In the cleansing blood cenfide,
I am prestrate in the dust,
I with Christ am crucified.

Jesus comes, He fills my soul, Perfected in Him I am, I am every whit made whole, Glory, glory to the Lamb!

106.

Jesus, I my cross have taken,
All to leave and follow Thee;
Naked, poor, despised, forsaken,
Thou from hence my all shall be.

Cho.—O it is glory, glory, glory,
O it is glory in my soul;
For I've touched the hem of His garment
And His blood has made me whole.

Perish every fond ambition,
All I've sought or hoped or known;
Yet how rich is my condition!
God and Heaven are still my own.

Let the world despise and leave m€,
They have left my Savior too;
Human hearts and looks deceive me —
Thou art not like them, untrue.

And while Thou shalt smile upon me, God of wisdom, love and might; Foes may hate and friends may shun me Show Thy face and all is bright.

Haste then, on from grace to glory, Armed by faith and winged by prayer; Heaven's eternal day's before thee; God's own hand shall guide thee there.

Soon shall close thy earthly mission, Soon shall pass thy pilgrim days, Hope soon change to full fruition, Faith to sight and prayer to praise.

I have called Thee, Abba, Father, I have set my heart on Thee; Storms may howl and clouds may gather. All must work for good to me. Yes, 1 yield at Jesus' call, On the altar by my all— Heart and lend, and time and vioice, Now a living sacrifice.

(Lo:-1 am raved by power divine, I am Thine, entirely Thine; Jesus now from sin sets tree: Sanctifies and cleanses me.

All I think of, here I give, All unthought of, too, receive. Counted all Thine own shall be, As it comes, I'll give to Thee.

Blessed Altar Christians have, Wondrous is Thy power to save, Doubts and fears, and satan flee, As I claim my purity.

Resting on what Jesus raith, Resting now by simple faith: 1, the gift, am sanctified By the cleaning blood applied.

108.

Take my life, and let it be Consecrated Lord to Thee; Take my hands, and let them move At the impulse of Thy love.

Chorus.

Wash me in the Savior's precious blood, Cleanse me in its purifying flood; Lord I give to Thee,my life and all to be Thine henceforth eternally.

Take my feet and let them be Swift and beautiful for Thee: Take my volce and let me sing. Always-only-for my King.

Take my lips and let them be Filled with messages from Thee; Take my silver and my gold, Not a mite would I withhold. Take my moments and my days. Let them flow in endless praise: Take my intellect, and use Every pow'r as Thou hait class q_{sp}

Take my will and make it Take.
It shall be no lenger mile.
Take my heart, it is Thine own.
It shall be Thy royal throne.

Take my love—my Lord I pour At Thy fect its treasured store: Take myself and I will be, Ever, only, all for Thee.

109.

Arise, my zoul arise,
Shake off thy guilty fear:
The bleeding bacrifice
In my behalf appears.
Before the throne my surety stands,
My name is written on His bands.

He ever lives above,
For me to intercede,
His all-redeeming love,
His precious blood I plead:
His blood atened for all our race,
And sprinkles now the threne of grace.

Five bleeding wounds He Lears,
Received on Calvary,
They pour effectual prayers,
They strongly plead for me.
Forgive him, O forgive, they cry,
Nor let that ransomed sinner die.

The Father hears Him pray,
His dear anointed One,
He cannot turn away
The presence of His Son.
His Spirit answers to the blood,
Aud tells me I am born of God.

My Ged is reconciled,
His pard'ning voice I hear;
He owns me for His child,
I can no longer fear;
With confidence I now draw nigh,
And Father, Abba Father cry.

110.

O when I shall sweet through the gates, The scenes of mortality o'er What then for my spirit awaits? Will they sing on that beautiful shore?

Cho - Welcome home, welcome home,

A welcome in glory for me; Welcome home, welcome home, A welcome for me

Yes loved ones who knew me below, Who learned the new song with me here In Chorus will hail me I know, And welcome me home with good (heer The half has never yet been told,

The beautiful gates will unfold, The home of the blood-washed I'll see; The city of saints I'll behold. For O there's a welcome for me.

A sinner made whiter than snow. I'll join in the mighty acclaim; And shout through the gates as I go, Salvation to God and the Lamb

111.

There is a fountain filled with blood, Drawn from Emanuel's vains: And sinners plunge beneath that flood, Lose all their guilty stains.

Chorus.

I've been redeemed, I've been redeemed Been washed in the blood of the Lamb, Been redeemed by the blood of the Lamb That flowed on Calvary.

The dying theif rejoiced to see That fountain in his day: And there have I, though vile as he, Washed all my sins away.

Dear dying Lamb, Thy precious blood, Shall never lose it's power; So all the ransomed Church of God. Are saved to sin no more.

E're since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my theme. And shall be till I die.

Then in a nobler, sweeter song, I'll sing Thy power to save; When this poor lisping, stam'ring

Lies silent in the grave.

112.

I know I love Thee better, LorJ, Than any earthly joy: For thou hast given me the peace, Which nothing can destroy.

Chorus.

Of love so full and free: The half has never yet been told, The blood-it cleanseth me.

I know that Thou art nearer still, Than any earthly throng; And sweeter is the thought of Thec. Than any lovely song.

Thou hast put gladness in my heart, Then well may I be glad! Without the secret of Thy love-I could not but be sad.

O Savior, precious Savior, mine! What will Thy presence be. If such a life of joy can crown Our walk on earth with Thee?

Blessed Jesus Thou art mine, All I have is wholly Thine; Thou dost dwell within my heart, Thou dost reign in every part.

Cho:-Blessed Jesus keep me white, Keep me walking in the light.

I am safe within the fold, All my cares on Thee are rolled, I enjoy the sweetest rest, For I'm leaning on Thy breast,

Precious Jesus, day by day Keep me in the narrow way. Keep my mind in perfect peace. Every day my faith increace.

See Daniel in the den of roaring lions! See Paniel in the den of rooring lions! O the angel stood before the roaring lions That thou might'st ransomed be-In the year of jubilee.

Chorus.

We'll arise and shine and give God the glery.

We'll arise and shine, and give God the glory,

We'll grise and shine, and give God the glory.

In this year of jubilce.

And so the lions could not him devour, And so the lions could not him devour, For Jesus saved him by His mighty power Of bitt rest agony, In the year of jubilee.

SeetheHebrew children in thefir yfurnace Seethe Hebrew childrenin the fir'y furnace And I have brought to thee, Otheflaming fire upon them had no power-In the year of jubilee.

For Jesus caved them by His mighty power What hast thou brought to Me? For Jesus saved them by His mighty power And they walked together in the flaming In the year of jubilee. Iffire,

See Paul and Silas bound within the dungeon, Idungeon. See Paul and Silas bound within the O the joy of full salvation!, O the prison doors were opened by the As they sangthe jubilee. Toower

See Peter chained and lying in the dungeon [geon See Peter chained and lying in the dun- By His royal proclamation, How the angel burst the chains and gates In the year of jubilee.

O Jesus saves us by His mighty power! O Jesus keeps us by His mighty power! And we'll shout and praise Him for His In this year of jubilee. [mighty power]

I gave My life for thec, My precious blood I shed, And quickened from the dead I gave. I gave My life for thee What hast thou giv'n for Me?

My Father's house of light-My glory circled throne I left for earthly night, For wand'rings sad and lone: . I left, I left it all for thee, Hast thou lest aught for me?

I suffered much for thee, More than thy tongue can tell. To rescue thee from hell: I've borne. I've borne it all for thee.

What hast thou borne for me?

Down from My home above, Salvation full and free, My pardon and My love; I bring, I bring rich gifts to thee.

116

Jesus now is my salvation, He has saved me from all sin, Through His blood I have redemption. And I rest complete in Him.

Chorus

How it thrills my inmost soul! Spread the news to every nation, Jesus' blood has made me whole Why don't you come to Jesus? Why don't you come to Jesus? Why don't you come to Jesus and be saved

Sin's dominion now is o'er: [asunder And in conscious full salvation. I shall sing for ever more.

> Oh the love of my Redeemer! O the wonders of His grace! I will praise His name for ever. And rejoice before His face.

> > C R DUNE IE

I am divelling on the mountain Where the golden sunlight gleams, O'er a land whose wondrous beauty. Far exceeds my fondest dreams: Where the air is pure ethereal, Laden with the breath of flowers, That are blooming by the fountain, 'Neath the amaranthine bowers.

Cho.—O this is the land of Beulah,
Blessed, blessed land of light,
Where the flowers bloom forever,
And the sunlight fadeth not.

I can see far down the mountain,
Where I wandered weary years;
Often hindered in my journey
By the ghosts of doubts and fears:
Broken vows and disappointments
Thickly sprinkled all the way,
But the Spirit led unerring,
To the land I hold to-day.

I am drinking at the fountain,
Where I ever would abide;
For I've tasted life's pure river,
And my soul is satisfied
There's no thirsting for life's pleasures,
Nor adorning rich and gay;
For I've found a richer treasure,
One that fadeth not away.

Tell me not of heavy crosses,
Nor of burdens hard to bear;
For I find this great salvation
Makes each burden light appear;
And I love to follow Jesus,
Gladly counting all but dross,
Worldly honors all forsaking,
For the glory of the cross.

O the cross has wondrous glory,
Oft I've found this to be true:
When I'm in the way so narrow
I can see a pathway through;
And how sweetly Jesus whispers,
"Take the cross,thou needst not fear,
I have trod the way before thee,
And the glory lingers near."

118.

Why do you wait dear brother?
O why do you tarry so long?
Your Savior is waiting to give you
A place in His sanctified throng.

Cho.—Why not, why not,
Why not come to Him now?
Why not, why not,
Why not come to Him now?

What do you hope, dear brother,
To gain by a further delay?
There's no one to save you but Jesus.
There's no other way but His way.

Do you not feel, dear brother, His Spirit now striving within? O why not accept His salvation? And let Him now cleanse from all sin.

Why do you wait, dear brother?
The harvest is passing away,
Your Savior is longing to cleanse you?
There's danger and death in delay.

Increase our faith beloved Lord,
For Thou alone canst give
The faith that takes Thee at thy word.
The faith by which we live.

Refrain -

Increase our faith, O Lord!
Increase it hour by hour:
And in us gloriously fulfill,
The work of faith with power.

Increase our faith, for there is yet Much land to be possessed; And by no other strength we get, Our heritage of rest.

increase our faith, that we may claim,
Each holy promise sure:
And always triumph in Thy name,
And to the end endure.

Increase our faith, that unto Thee,
More fruit may still abound;
That it may grow exceedingly,
And to Thy praise be found.

I will follow Thee my Savior, Wheresoe'er my lot may be; Where Thou goest I will follow. Yes my Lord, I'll follow Thee.

Cho. - I will follow Thee my Savior, Thou didst shed Thy blood for me; And tho' all men should forsake me By Thy grace I'll follow Thee.

The' the road be rough and thorny, Trackless as the foaming sea; Thon hast trod this way before me. And I gladly follow Thec.

Tho' 'tis lone, and dark, and dreary, .Cheerless though my path may be. If Thy voice I hear before me, earlessly I'll follow Thee.

The I meet with tribulations. Sorely tempted though I be; I remember Thou wast tempted, And rejoice to follow Thee.

Tho' Thou leadst me through affliction, Poor forsaken though I be; Thou wast destitute, afflicted, And I only follow Thee.

Tho' to Jordan's rolling billows, Cold and deep, Thou leadest me: Thou hast crossed its waves before me. And I util will follow Thee.

~721.

Het us sing of His love once again, Of the love that can never decay: Of the blood of the Lamb newly slain, Till we praise Him again in that day.

Cho.—I believe Jesus saves, [-now. And His blood makes me whiter than

There is cleansing and healing for all Who will wash in the life-giving blood There is life everlusting, and joy, At the right hand of God thro' the blood

Even now, while we taste of His love, We are filled with delight at His name Till the storms of life are past. But what will it be when above. We shall join in the song of the Lamb:

Salvation in Jesus, I've found it, I've got it O glory to Jesus, I'll sing it. I'll shout it.

Cho. - O glory to God! -- Repeat. And we'll praise Him over this land of Beulah.

But how do you know that your 'sins are forgiven? Heaven. Why Jesus has scat me a witness from But can'te from inbred pollution deliver? Yes glory to Jesus forever and ever! Believing the promise. I know it, I feel it, The blood and the Spirit now witness and seal it

But can we now live in this land without sinning? [singing. Yes perfect salvation my heart is e'er We live in the Spirit, we're kept by the

power, fand hour. Just walking with Jesus each moment O brother believe it, cross over the river.

And join in the song of salvation forever. O home of the blessed, the meek, and the wholly. lowly,

Tis Heaven come down to the sanctified Last 5 verses by D. S. W.

123

In the rifted Rock I'm resting, Safely sheltered I abide, There no foes nor storms molest me While within the cleft I hide,

Cho.-Now I'm resting, sweetly resting In the cleft once made for me; Jesus blessed, Rock of ages, I will hide myself in Thee.

Long pursued by sin and satan, Weary, sad, I longed for rest; Then I found this Heav'nly shelter Open'd in my Savior's breast.

Peace which passeth understanding, Joy, the world can never give. Now in Jesus I am finding, In His smiles of love I live. In the rifted Rock I'll hide me

All secure in this blest refuge, Heeding not the fiercest blast Lord, thelieve are tremains. To all thy people known, A rest where pure enjoyment reigns, An i Thou art loved alone.

Chorns.

I rest upon His promise sure, I come, I wait to prove The cleansing of my heart from sin, The fullness of His love.

A rest where all our soul's desire Is fixed on things above: Where fear, and sin, and grief expire, Cast out by perfect love.

O! that I now the rest might know, Believe, and enter in: Now, Savior, now the power hestow. And let me cease from sin

Remove this hardness from my heart, This unbelief remove, To me the rest of faith impart-The Sabbath of thy love.

125.

From the kan bre I sheep which the shepher I's Had protected many a day, Therewas one went forth, and his restless feet Oa the desert wandered away: Then the 8's pherd's heart was grieved, and He kindly said.

On the mountains it will languish and pine; I will go an I search for the sheep I lost, I will leave the ninety and nine.

There was joy, great joy in the Shepherd's fold When His long, long journey was o'er, And the poor lost sheep that had gone astray In His armshe tenderly bore: Then the Shepherd's heart was glad, and He Sweet peace of God, a tranquil flood, said to all,

What a moment of rejoicing is mine! For Crow's joy in heav'n o'er the lost and fou d More taxa o'er the ninety and nine.

O that Shepherd kind is the Son of God, which is borneour sorrow and care; It was the who said, there is joy in heaven, O'er 'newaaf'rer's penitent prayer. To the soul oe bringeth back to his fold of grace To ai- previous fold of mercy Di ine: Ohis hand rejoiced when the lost was found More than o'er the binety and nine.

126.

As Elim's wells in desert lands, And palms in spreading clusters stand, So standeth Jesus now to me -A shelter and a fountain free. A sheiter, for in Him I dwell, He doeth for me all things well: A fountain, for in Him I find, A living well of Heav'nly kind.

His voice is like some rippling wave, Or many gushing streams which lave The banks of some ecstatic land, Where trees of richest fruitage stand: And O his arms encircle me: His voice proclaims my soul is free. His beaming eyes, and smiling face shed over all, the richest grace.

And now my soul is heavenward bent, With speed of angel's wings 'tis sente This Heaven's border land may be, Yyt there's a fairer o'er the sea -A fairer, for its glorious light Is never dimmed by cloud or night, And all our souls, blood-washed and free The King in glorious beauty sec.

The earth's redeemed and ransom'd bands Clasp golden harps in blood-wash'd hands And from their lips, o'er valleys free Floats strains of richest melody: And O! I soon shall join that throng, And sing with them redemption's song; For this fair land, and crown of life, I soon shall change earth's tears and strife

I've reached the land of pure delight, Where love eternal reigns; Infinite day excludes the night, O'er all these holy plains.

Cho - Far, far beyond where Moses spied. In Beulah land we rest: Thro' Jordan's death we're san? Yes fully saved and blest.

Through all the land doth flow; Here the redeemed in Jesus' blood, Shine pure and white as snow.

O blissful land of perfect love, Where healing fountains spring, ome all ye sick, its waters prove, And songs of triumph sing.

Here everlasting Spring abides, And ever blooming flowers; Sweet sleep, a shadowed vail divides The Heaven above from ours.

D. S. WARNER.

Stall we meet beyond the river? In that clime where angels dwell. Shall we meet where friendship never, Saddest tales of sorrow tell?

Cho,---Shall we meet? shall we meet? Shall we meet on the evergreen plain? Shall we meet to know each-other ever? Shall we never part again?

Ever fadeless, ever fair:

Where the light of day illumines, Lives of those who enter there.

Shall we meet our loved companions On that brighter, fairer shore? When this life's great work is ended, Shall we meet to part no more?

Yes, we'll meet beyond the river, Where our joys shall never die: We shall meet our loved and saved ones,

In that Lappy by and by.

129

O think of the home over there, By the side of the river of Life: Where the saints all immortal and fair Are robed in their garments of white.

Ref .- Over there, over there,

O think of the home over there.

O think of the friends over there. Who before us the journey have trod, Of the songs that they breathe on the air. In their home, in the palace of God.

Ref - Over there, over there, O think of the friends over there.

My Savior is now over there, There my kindred and friends are at rest Then away from my sorrow and care, Let me fly to the land of the blest.

Ref.-Over there, over there. My Savior is now over there.

I'll soon be at home over there: For the end of my journey I see, Then away from my sorrow and care Let me fly to the land of the blest.

Ref -Over there, over there, I'll soon be at home over there. 1130.

The judgmen' day is coming, coming, The judgment day is coming, O that great day!

Cho .- O then turn poor sinner. And escape eternal fire, Or you'l! all stand in fire At that great day.

Shall we meet where flow'rs are blooming You'll hear the trumpe, so in Enground-You'll hear the trumper so unling, fing At that grant day,

> You'll hear the thunders ro'ling, &c You'll see the lightning flashing, &: You'll see the stars a falling, &c. You'll see the dead arising, &c. You'll hear the wicked wailing, &c. You'll see the Savior coming, &c. You'll hear the righteous shouting, &c. Revised by J. C. Fisher.

131.

Why do these doubts and fear arise, As this poor little all of this.e. I lay a living sacrifice, All on the altar, Christ Divine.

Cho-. I'm fully Thine, wholly Thine, All on the altar, Christ Divine; The Word of Jesus Is ellere, The Sanctifier Tracking All on the altar I abide. And Jesus rays I'm sendified.

Ah! not a moment more I'll doubt, and not a moment longer wait. He shed His blood to sanctify, He suffered death without the gate. By faith I venture on His Word, My doubts are o'er the vict'ry won: He said, "The áltar sanctifies,"

Liust believe Him-and 'tir done, Thro' all my soul I feel lift power, And in the precious cleansing wave

I wash my garments white this hour And prove His utmost power to save. Come all yesaints to Pisgah's mountain. Come view your home beyond the tide, All on board are sweetly singing to Jesus. Hear now the voices of your lov'd on s. What they sing on the other side,

Some are singing of bright crowns of When we all are safely landed in Heaven, [shore: Some of dear ones who stand near the

For the fond heart must ever be clinging To the faithful we love ever-more.

Chorus.

O the prospect it is so transporting, And no danger I fear from the tide; I shall go to the home of the Christian, I shall stand robed in white by their side.

There endless springs of life are flowing. There are the fields of living green, Mansions of beauty are provided; And the King of the saints is seen. Soon my conflict and toil will be ended, I shall join those who've pass'd on before For my loved ones, Ohow I do miss them I must press on and meet them once more

Faith now beholds the flowing river Coming from underneath the throne; There, there the Savior reigns for-ever, And He welcomes His children home. Would you sit by the banks of the river But though every day resisted, With the friends you have loved by your side?

Would you join in the songs of the angel-Then be ready to follow your guide.

133.

We are sailing on the old ship of Zion, We are sailing to the home of the ble t: Where the holy angels wait for our coming, In the city where the saints sweetly rest.

Cho: -- When the tem pest passes over, We will meet each-other there on that shore; When the tempest passes over. We will ment each-other there on that shore,

Milions have already reached that blest harbor and are singing with the loved gone before: Millions more are sailing over the river. To those mansions on that beautiful shore.

spread the cantastothe winds, ise the 1 reezes

Gently waft the noble ship to the sheet a Who will bring us to the bright ever more.

We will gladly shout our dangers are o'er. We will walk about the beautiful City. And we'll sing our happy songs ever more.

134.

I'm a pilgrim filled with glory, With my shining garments on: Come and hear me tell my story, All who long in sin have gone.

Chorus,

We will sing!....O we will sing..... Till this glorious fight of faith is over, Then round the throne of God in Heaven Praise the Lord forever more

I will tell you what induced me From my sin and guilt to part, Twas the Savior's loving kindness, Overcame, and won my heart.

When I first with Christ enlisted. Many said I'd turn again; Fully saved I still remain.

I'm a wonder unto many, God alone the change bath wrought, In my soul I've perfect vict'ry, By His precious blood I'm bought.

There's no Jordan's -welling river; For the saints have overcome: But we all will shout salvation! And go singing glery, home.

There's a victor's crown forever, There's a throne in Heav'n for you, If in faith, and strong endeavor, Always to your Lord you're true.

There is an hour of calm relief,
From every throbbing care,
"Tis when before a throne of grace,
I kneel in secret prayer,

Cho.—O that voice, to me so dear, Breathing soft on my ear; Weary child, look up and see, 'Tis thy Savior speaks to thee.

When one by one like threads of gold,
The hues of twilight fall;
O sweet communion with my God,
My savior and my all.

I hear scraphic tones that float
Amid celestial uir:
And bathe my soul in streams of joy,
Alone in secret prayer.

O when the hour of death shall come,
How sweet from thence to rise;
With prayer on earth my latest breath.
My watch-word to the skies,

136.

Do you see the Hebrew captive kneeling At morning, noon, and night to pray? In his chamber he remembers Zion. Though in exile far away,

Chorus.

Are your windows open towardJerusalem Though as captives here a little while we stay,

For the coming of the King in 171s glory.

Are you watching day by day?

D) not fear to tread the fiery furnace, Nor shrink the lion's den to share: For the God of Daniel will deliver, He will send His angel there.

Children of the living God take courage.
Your great deliverance sweetly sing;
Set your faces toward the hill of Zion,
Thence to hail our coming King.

137.

On Jordan's stormy banks I stand And cast a wishful eye To Cansan's fair and happy land Where my possessions lie.

Chorus.

We will rest in the fair and happy land.

Just across on the evergreen shore,
Sing a song of Moses and the Lamb by
And dwell with Jesus evermore. [and by

O'er all those wide extended plains Shines one eternal day; There God the Son forever reigns, And scatters night away.

When shall I reach that happy place
And be forever blest?
When shall I see my Fathers face
And in His bosom rest?

Filled with delight, my raptured soul World here no longer stay;
Though Jordan's waves around me roll,
Fearless I'd launch away.

We are tending to-night on the old camp ground,

Valiant soldiers of the cross;
Where we ever have been with the vict'
ry crown'd

And we never shall sustain a loss.

We are tending again on the old camp And we've suffined no defeat; [ground But many who were lost,theirSavior have And are purified complete, [found

These two verses belong to No 22.

INDEX.

HITLE NO.	I know my Jesus saves me
All in Jests	I am free 18.
Anointe l	I am Saved
Are you saved?	I am from Sin set Free 69.
Awake Thou that sleepest 81.	I am Clinging to Jesus
Alas and did my Savior ble 1? . 194.	I have given All to Jesus 59
Arise, my sou ¹ , arise	I Love my Savior 33.
As Elim's Wells 126.	I'm Redeemed 4.
Atten I my friends and neighbors. 97.	I'm Reigning in this L'fe 42.
3	Pm a Pilgrim
Beauties of Zion	In the Heart of my God 20.
Be R ady, All 30.	In the Ark 61.
Blessed salvation	I Ought to Love my Savior. , 13.
Bie;se l Jesus, Thou art mine ,113.	I Will trust Thes 33.
in the first that the title. 1/12.	I will say the Great Word 88.
/1. L	I am Dwelling on the Mountain. 117.
Capture by Love 45.	I am Coming to the Cross 105.
Christ the Refuge 20.	I gave My life for Thec 115,
Christ is Calling 79.	I know I love Thee better, Lord . 112.
Clinging to the Cross 34.	In the rifte! Rock Um resting 123.
Come home Poor Sinner	Increase our Faith 119.
Come to Jesus 48.	I've reached the Land 127.
Come to the Cross	I will follow Thee my Savior 129.
Come Jesus, Reign in me 67.	I was once far away from mySavior 99.
Coming back to Salem 18.	•
Come all ye Saints	Jesus Saves even Me 29.
	Jesus, I my Cross have Taken 106.
Don't resist the Holy Spirit 83.	Jesus now is my Salvation 116.
Down in the Garden 32.	Keep Working for Jesus 62.
Do you see the Hebrew Captive . 136.	Keep Working for Jesus 62.
Ever keep Heaven in View 12,	Louder, Louder 14.
Fields of Glory	Love for Jesus 27.
Freedom	Low down at His Feet 55.
From time to Eternity 73.	Lord save me! 63.
From the hun Ire.I Sheep 125.	Let us sing of His Love 121.
,	Light in the darkness, Brother 100.
Good Desires 46.	Lord, I believe a Rest remains 124.
Great peage 50	
Hasten to the Cross 84.	
He will Guide Me 66.	More Like Jesus
Heaven'y Chorus	My hope is built 98
Heaven's Molodies	
Holy Spirit 49.	No Peace
Home of the Biest	No more Working 101
Monte of the Diest	An more working 101

O this blessed Holy Rest 9	The Great Physician 19.
O Twas Love that found out me. 43.	The Morning cometh 89.
O Sinner Come to Jesus 64	The River of Life 21.
On Jordan's Stormy banks 157.	The old Camp-ground 22
O when I shall sweep 110.	The Bride of Christ 31.
O think of the Home over there. 139.	The Redemption Story 25.
	The Starless Crown 28.
Perishing Souls at Stake to-day \$7.	The Coming Triumph
Pearly Gates 60.	The Savior's Call 47.
Plunge into the Fountain 78.	The Prodigal's Return 65.
Praise the Lord! 68.	The Gospel Trumpet 80.
Traise the Dord.	The Evening Light 85.
Live to the state of the state	The Hand of God on the Walf . 72,
Sing an Invitation	The Holy Church of God 70.
Sing the Love of Jesus 41.	Tis better felt than told 24.
Sinner, Christ is waiting 17.	The Saint's Farewell 11.
Songs of Victory	
Sweet Rest in Jesus 29.	Wrestle like Jacob of Old 54.
Sinner, perhaps this news 103.	Will you Come? 40.
See Paniel in the den 114.	Who shall Dwell with Christ? . 94.
Sulvation in Jesus 122.	White horse Cavalry
Shall we Meet? 128.	Why should a Mortal Compl in? . 9.
	While Shepherds watched
Tarry With me 39	We are sailing on the Old Ship. 133.
The All-cleansing Fountain 2.	We're a happy Piigrim band 95.
The Victory 5.	What poor despised Company 96.
The Lord is Coming 7.	Whiter than Snow 102.
The Love of God 10.	Why do you wait, dear Brother? 118.
There is Joy in Heaven 92.	Why do these doubts and fears 131.
The Backslider's Return 71.	
The golden Harvest 15.	Yes, I yield at Jesus' Call 107.



